

ORDINANCE 2018-008
AN ORDINANCE AMENDING RESOLUTION 2017-007
THE PERSONNEL POLICY AND PROCEDURES
OF THE CITY OF ASHVILLE, ALABAMA

RECITALS:

WHEREAS, the City Council for the Ashville, Alabama (the "Council") has heretofore adopted certain Personnel Policies and Procedures (the "Handbook") for the City of Ashville, Alabama (the "City"); and

WHEREAS, the Ordinance provides provisions related to the employment of City personnel; and

WHEREAS, desires to amend the Handbook pursuant to the below.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Ashville, Alabama, as follows:

Section 1: That the Handbook is hereby amended by the strict addition of the following:

Section 16
Departmental Structure

Department: **Administration**

Department Head: City Clerk

Department: **Court**

Department Head: Court Clerk

Department: **Public Works**

Department Head: Public Works Director

Division: Building and Zoning

Division: Water and Sewer

Division: Streets / Maintenance

Department: **Police Department**

Department Head: Chief of Police

Department: **Fire Department**

Department Head: Fire Chief

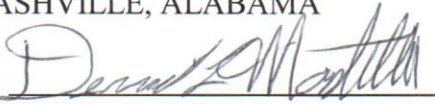
Section 2. Each and every Section as set forth in the Handbook as the same has been amended, is hereby re-adopted as if fully and completely set forth herein.

Section 3: If any provision of this Ordinance shall be declared unconstitutional or held invalid by a court of competent jurisdiction, such shall not affect any other provision thereof, but the same shall remain in full force and effect.

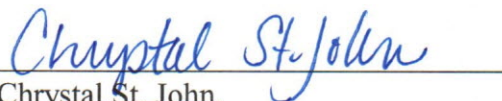
Section 4: The provisions of this Ordinance shall become effective immediately upon its passage and approval by the Mayor and Council of the City.

ADOPTED and APPROVED this the 3rd day of December, 2018.

CITY OF ASHVILLE, ALABAMA

By: 
Derrick Mostella,
Mayor

ATTEST:


Chrystal St. John,
City Clerk

CERTIFICATION

I, the undersigned, City Clerk of the City of Ashville, Alabama, do hereby, certify that the above is a true and correct copy of an Ordinance duly adopted by the City Council at its meeting held on Dec. 3, 2018 and as same appears of record in Minute Book of said City, and approved by the City Council on the 3rd day of December, 2018

GIVEN UNDER MY HAND AND CORPORATE SEAL of the City of Ashville, Alabama, this 3rd day of December, 2018.


City Clerk