

Derrick Mostella
Mayor



P.O. Box 70
211 8th Street
Ashville, AL 35953

Chrystal St. John
City Clerk

Phone 205-594-4151
Fax 205-594-4292

County Seat of St. Clair County

February 5, 2020

Dear Ashville Citizen,

Census Day is April 1, 2020, and I wanted to take a moment to encourage you to respond to the 2020 Census. The Census Bureau protects your personal information and cannot release any detail that could identify you or your home. Your participation, by responding and including all members in your home, is critical to Medicaid funding for the state, Title 1 funding for our schools, various funding for our city and our Congressional representation in Washington DC.

You will have the opportunity to respond online, by paper and by phone before Census takers visit door to door. If you do not have computer access, stop by the library or City Hall for assistance. We appreciate your cooperation and response at this very critical time for the State of Alabama and the City of Ashville.

Please contact Chrystal or Courtney at City Hall with any questions or concerns you have regarding the Census process.

Sincerely,

A handwritten signature in black ink that reads "Derrick L. Mostella". The signature is written in a cursive style.

Mayor Derrick L. Mostella

Council Members

Sue Price - Shirley Smith - David Thompson - Charles Williams - R. Denise Williams