

Derrick Mostella  
Mayor



P.O. Box 70  
211 8<sup>th</sup> Street  
Ashville, AL 35953

Chrystal St. John  
City Clerk

Phone 205-594-4151  
Fax 205-594-4292

County Seat of St. Clair County

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## APPLICATION FOR MOBILE HOME PERMIT

Please contact City Hall before delivering a mobile home in order to get the setback requirements, proper zoning and permit fees.

**Delivery of Mobile Home Fee \$150.00**

Home Owner Name \_\_\_\_\_ Phone \_\_\_\_\_

Home Owner Address \_\_\_\_\_

Business Name \_\_\_\_\_ Phone \_\_\_\_\_

Street Address \_\_\_\_\_

Mailing Address (if different) \_\_\_\_\_

Name of Person Making Application & Title \_\_\_\_\_

For office use only:

Permit Issued by \_\_\_\_\_ Date \_\_\_\_\_

PERMIT # \_\_\_\_\_

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Council Members

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Sue Price - Cliff Roberts - Shirley Smith - Nickie VanPelt - Charles Williams