

Derrick Mostella
Mayor



P.O. Box 70
211 8th Street
Ashville, AL 35953

Chrystal St. John
City Clerk

Phone 205-594-4151
Fax 205-594-4292

County Seat of St. Clair County

ORDINANCE 2019-007

AN ORDINANCE TO ESTABLISH THE WATER TAP FEES FOR THE CITY OF ASHVILLE, ALABAMA

RECITALS:

WHEREAS, the City of Ashville, Alabama (the "City"), is authorized to establish water tap fees;
and

WHEREAS, after due consideration the City has determined that it is necessary and prudent for financial health of the water system and to ensure the perpetuation of this service to the Citizens of City to establish the following water tap fees.

NOW, THEREFORE, be it ordained by the City Council of the city of Ashville, Alabama while in Regular Session on the 10th day of May, 2019 as follows:

Section 1. Water Tap Fees for the City of Ashville, Alabama shall be in the amount of Nine Hundred Dollars and No/100 (\$900.00) for standard ¾ inch taps. For any other size meter tap, the customer shall be charged the material cost for the required meter. Bore fees shall be in the amount of Three Hundred Dollars and No/100 (\$300.00).

Section 2. Customers with accounts that have been designated Inactive Accounts shall pay the reconnect fee plus the cost of any replacement meter that meets the then current water system requirements prior to the City reactivating their account and providing service.

Section 3. The customer shall be responsible for the cost of replacing any meter that is broken, damaged, or otherwise rendered unsuitable for use as determined by the City because of tampering, carelessness, intentional acts or otherwise.

Section 4. City hereby ratifies all previously collected fees, costs, charges or other actions.

Section 5. The provisions of this ordinance are severable. If any part of the Ordinance is declared invalid or unconstitutional, the remainder of the Ordinance shall not be affected thereby but shall remain in full force and effect.

Section 6. This Ordinance shall be in full force and effect immediately from and after its adoption and publication as required by law.

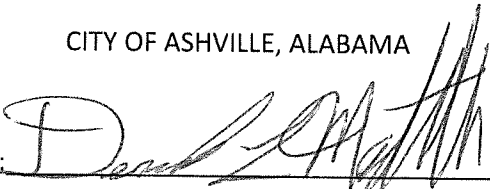
Section 7. That all ordinances, laws, regulations, policies or otherwise which are inconsistent with the above are hereby repealed to the extent, and only to the extent, of the inconsistency.

Council Members


Sue Price - Cliff Roberts - Shirley Smith - David Thompson - Charles Williams

ORDAINED and ADOPTED this 6th day of May, 2019.

CITY OF ASHVILLE, ALABAMA

By: 
Derrick Mostella, Mayor

ATTEST:


Chrystal St. John, City Clerk